Gift to Agency Report — A Public Document

GIFT TO AGENCY REPORT

California Form 801

For Official Use Only

Date Stamp

1. Agency Name

Governor's Office

Division, Department, or Region *(if applicable)*

Street Address

State Capitol

Area Code/Phone Number: (916) 445-0873

E-mail:

Agency Contact *(name and title)*: Dan Maguire, Deputy Legal Affairs Secretary

☐ **Amendment** *(explain in comment section)*

Date of Original Filing: _____ *(month, day, year)*

2. Donor Name and Address

☐ Individual _____ (Last Name) _____ (First Name)

☒ Other Arnold Sports Festival (Name)

1245 Worthington Woods Blvd. (Address) Worthington (City) OH (State) 43085 (Zip Code)

event development and production

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

_____ (Name) $_____ (Amount) _____ (Name) $_____ (Amount)

3. Payment Information

Date and Amount of Payment *(other than travel)* 03/08/09 *(month, day, year)* $ 168 *(Round to whole dollars)*

Travel Payment Information *(Round to whole dollars)* **Location of Travel** Columbus, Ohio

Date(s) of Travel	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses	Total Expenses
3/6/09 - 3/8/09	$0	$168	$0	$0	$168

Provide a specific description of the nature and use of the payment for official agency business:

The Arnold Sports Festival provided lodging for a Governor's Office employee who was staffing the Governor during an event (the Arnold Sports Festival) he attended in Ohio.

Identify the officials for whom the payment was used:

Last Name	First Name	Title	Department/Division
Matt	David	Communications Dir.	

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

Signature of Agency Head or Designee: [signature] — Print Name: Will Fox — Title: Deputy Chief of Staff — *(month, day, year)*: 4/2/09

Comment: *(Use this space or an attachment for any additional information.)*